



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

February 27, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS & RESIGNATIONS**
 - A. Resignation of Firefighter/Paramedic Alexander Green
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Elderly Exemption - Map 165/Lot 131 - 1 Sumer Avenue
 - 2) Disabled Veteran Tax Credit - Map 175/Lot 018 - 75 Highland Street
 - 3) Solar Exemption - Map 128/Lot 001 - 19 Farmington Drive
 - 4) Veteran Tax Credits - Map 197/Lot 019 - 20 Oban Drive; Map 185/Lot 035 - 21 Flying Rock Road
 - 5) Certification of Yield Taxes Assessed/Timber Warrant - Map 247/Lots 075-001 & 002
 - 6) All Veteran's Tax Credit - Map 228/Lot 015 - 12 Rita Avenue; Map 118/Lot 016/Sub 002 - 14B Lenny Lane; Map 204/Lot 006/Sub 957 - 957 Fox Hollow Drive; Map 126/Lot 027/Sub 002 - 3B David Drive
 - B. **Water/Sewer Items**
 - 1) **Water Abatements** - W-UTL-18-01 - Hudson School District; W-UTL-18-02 - Hudson Enterprises, LLC, w/recommendation to approve

C. Licenses & Permits & Policies

- 1) Request to Solicit Funds - Veteran's of Foreign Wars Post 5791

D. Donations

- 1) \$165.20 from AAT Photo LLC (dba Clix New England) to be placed in the Recreation Department Donation Account

E. Acceptance of Minutes

- 1) Minutes of the February 10, 2018 meeting
- 2) Minutes of the February 13, 2018 meeting

F. Calendar

02/28 7:00 Planning Brd - Buxton CD Meeting Room
03/01 6:30 Recreation Cte - BOS Meeting Room
03/01 7:00 Benson Park Cte - Cable Access Center
03/06 12:00-6:00 HPD Blood Drive - Community Center
03/06 7:00 Board of Selectmen Workshop - BOS Meeting Room
03/12 7:00 Conservation Cmsn - Buxton CD Meeting Room
03/12 7:00 Cable Utility Cte - Cable Access Center
03/12 7:00 Board of Selectmen - BOS Meeting Room
03/13 7:00 am -8:00 pm VOTING - Community Center
03/14 7:00 Planning Bd - Buxton CD Meeting Room
03/15 7:00 Benson Park Cte - Cable Access Center
03/20 7:00 Municipal Utility Cte - BOS Meeting Room
03/21 6:00 Library Trustees - Hills Library
03/22 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room
03/26 7:00 Sustainability Cte - Buxton CD Meeting Room

7. OLD BUSINESS

- A. Votes taken after Nonpublic Session on February 13, 2018:

1) Motion to adjourn at 9:45 p.m. by Selectman Morin, seconded by Selectman McGrath, carried 5-0.

- B. 2017 Abatement Application - Map 154/Lot 17 - 8 Hartson Circle

8. NEW BUSINESS

- A. Bid Recommendation - Enclosures for Dell SC4020 Storage
B. Harbor Homes Request for Additional Funding

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (d) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on March 8, 2018.